



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service



# 4-H SUMMIT

MIDDLE SCHOOL LEADERSHIP CONFERENCE

## MARCH 16-18

DEADLINE TO REGISTER: March 3, 2023 ~ Cost:\$100

MEET MIDDLE SCHOOLERS FROM ACROSS  
THE STATE! CHOOSE WORKSHOPS OF INTEREST  
TO YOU, PARTICIPATE IN A COMMUNITY  
SERVICE PROJECT AND MUCH MORE!

For more information or to register:  
Wayne County Extension Service  
255 Rolling Hills Blvd.  
Monticello, KY 42633  
(606)348-8453 ~ [thumble@uky.edu](mailto:thumble@uky.edu)

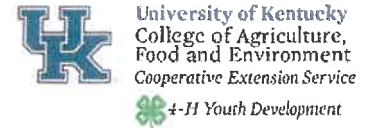
Cooperative Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, social orientation, gender identity, gender expression, pregnancy related status, genetic information, age, veteran status, or physical or mental disability. UNIVERSITY OF KENTUCKY, KENTUCKY STATE UNIVERSITY, U.S. DEPARTMENT OF AGRICULTURE, AND KENTUCKY COUNTIES, COOPERATING  
LEXINGTON, KY 40506



Disabilities  
accommodated  
with prior notification

**4-H SUMMIT**  
**March 16-18, 2023**



This information will be entered online by your county extension office. Applicants should also submit the 4-H Personal Information Form & Code of Conduct. Anyone attending should complete this registration form along with the items listed above. **Insurance, Medical & Release information should NOT BE MAILED and turned in on site.**

First Name:					Area:				
Last Name:					County:				
Category:	Sixth Grade <input type="radio"/>	Seventh Grade <input type="radio"/>	Eighth Grade <input type="radio"/>	Adult <input type="radio"/>	Teen Leader (STC and Leadership Boards) <input type="radio"/>				
Parent/Guardian:					Name of Emergency Contact:				
Cell Phone (emergency use):					Other Phone (emergency use):				
Special Housing, Special Meals, Medical Concerns or Comments	<i>Dietary needs may be accommodated for with advanced notice. Lake Cumberland 4-H Camp is NOT a nut free facility (tree nuts or peanuts), but we try to restrict use if possible.</i> <input type="checkbox"/> Vegetarian <input type="checkbox"/> Lenten/Catholic Meal (Friday only) <input type="checkbox"/> Gluten Free  Additional Concerns:								
T-Shirt Size (Adult Sizes)	XSmall <input type="radio"/>	Small <input type="radio"/>	Medium <input type="radio"/>	Large <input type="radio"/>	XLarge <input type="radio"/>	XXLarge <input type="radio"/>	XXXLarge <input type="radio"/>	XXXXLarge <input type="radio"/>	
Email:	<i>This will be used for contacting delegate with prep and follow-up information.</i>								

**Please provide your signature to denote you have completed the PIE Form and appropriate materials to attend.**

Parent/Guardian Signature:	Date:
Delegates Signature:	Date:

Category	Fee
Middle Schooler	\$125
Adult/Agent	\$125

Chaperone for County Delegation

Camping Facility (check)	
Lake Cumberland	<input type="checkbox"/>
West Kentucky	<input type="checkbox"/>

Housing Assignments (Cabin/Room and Names)



# Kentucky 4-H Summit

Draft Agenda-Subject to Change



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4-H Youth Development

Thursday		
Date/Time	Activity	Location
6:30 – 7:15 pm	Registration <i>Dinner on Own (before arrival)</i>	Dining Hall
7:30 – 8:00 pm	Orientation <ul style="list-style-type: none"> <li>■ Presentation of the Flags (STC)</li> <li>■ Introduction of Adults, STC and Leadership Boards</li> <li>■ Rules/Group Living</li> <li>■ Summit Teams</li> </ul>	Group Meeting Space
8:00 – 8:30pm	Ice Breaker Games	Group Meeting Space
	Adult Meeting	Dining Hall
8:30 – 9:30 pm	Workshop Sign-Ups <b>Evening Activity</b>	Dining Hall Group Meeting Space  <i>*Delegates will travel with teams!</i>
9:30 - 10pm	Night Time Snack!	Dining Hall
10:00-10:30 pm	Delegates Return to Cabin Teen Leader Meeting	Cabin Outside Dining Hall
11:00 pm	Lights Out	
11:00pm-6:30am	Quiet Hours	
Friday		
Time	Activity	Location
8:00 – 8:30 am	Breakfast Served	Dining Hall
8:30 – 8:45 am	Morning Assembly <ul style="list-style-type: none"> <li>■ Presentation of the Flags</li> <li>■ Good Morning 4-H Summit!</li> <li>■ Announcements</li> </ul>	Dining Hall
9:00 – 10:00 am	Leadership Workshop	By Team
10:15 – 11:15 am	Workshop 2	Varies, See List
11:30-12:30 am	Workshop 3	Varies, See List
12:30 – 1:30 pm	Lunch	Dining Hall
1:30– 2:30 pm	Community Service Project	By Team  <i>Teen Leaders will review schedule of evening activity options!</i>
2:45-3:45 pm	Random T-Shirt Pick-Up!  By Team!	Dining Hall  <i>4-H Agents will send or bring 4-H t-shirts that are extras and want to share across the state. Summit delegates will get to choose one to take home!</i>  <i>Prepare for Rec Rampage after!</i>





# Kentucky 4-H Summit



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4-H Youth Development

## Draft Agenda-Subject to Change

3:45 – 4:45 pm	Recreation Rampage! <ul style="list-style-type: none"> <li>■ Outdoor Games</li> <li>■ Game Room</li> <li>■ Crafts</li> <li>■ Special Activity!</li> </ul>	<i>Delegates must be at one of these activities. You may not stay in your cabin or room!</i>
4:45 – 5:15 pm	Prepare for Dinner	
5:30 – 6:30 pm	Dinner	Dining Hall
6:30 – 7:30 pm	Put 4-H in the Picture Workshop	By Team
7:30 – 8:00 pm	Prepare for Evening Activities	
8:00 – 9:30 pm	Evening Activities <ul style="list-style-type: none"> <li>■ Dance (Dining Hall)</li> <li>■ Movie (Main Mtg Room)</li> <li>■ Board Games (Main Mtg Room)</li> <li>■ Snacks (Dining Hall)</li> </ul>	<i>Dance Theme--- Celebrate 4-H...wear all the green you can to celebrate 4-H!</i>
8:30 – 9:00 pm	Teen Leader Meeting	Outside Dining Hall
9:30 pm	Return to Cabins/Rooms Lights Out State Teen Council Meets	
10:00pm-6:30am	Quiet Hours	
<b>Saturday</b> <i>*Wear your 4-H Summit Shirt!*</i>		
Date	Activity	Location
8:00 – 8:45 am	Breakfast & Move Out Room Inspections <ul style="list-style-type: none"> <li>■ Clean Cabin (take out trash, sweep out cabin)</li> <li>■ Pack &amp; Load Luggage</li> </ul>	Dining Hall <i>(check with your adult leaders to determine your check out procedure)</i>
8:45 – 9:30 am	Evaluations <i>Teams will rotate with their leaders!</i>	Various Locations
9:30 – 10:45 am	Closing Assembly <ul style="list-style-type: none"> <li>■ Good Morning, 4-H Summit!</li> <li>■ Achievement Award Presentations</li> <li>■ Invitation to Teen Conference</li> <li>■ Summit Slide Show</li> </ul>	Group Meeting Space
10:45 am	Dismiss by Area Groupings for photos!	
11:00 am	Have a Safe Trip Home!	





## Kentucky 4-H Summit Medication Form 2023

<b>Participant's Name</b>	<b>County</b>

	Name of Medicine	Dosage	Time of Medicine (Check all that apply)					Notes (e.g., as needed, take w/ food)
			Breakfast	Lunch	Dinner	Bedtime	Other	
1			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
2			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
3			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
4			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
5			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
6			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

### DIRECTIONS:

Place the following items in a clear bag: (1) medications in original containers, (2) this completed form (3) photo of participant. On the outside of the bag write (with a permanent marker) the participant's name and county.

### ADULT USE ONLY

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	PHOTO
Breakfast								
Lunch								
Dinner								
Bedtime								
Other								
As needed								

