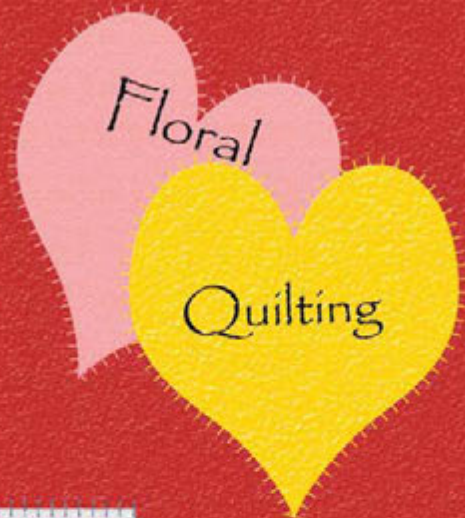


2016
Wayne County Fair & Horse Show

EXPO

Wayne County Cooperative Extension
255 Rolling Hills Blvd.
Monticello, Kentucky

July 5 - July 8, 2016



2016 Wayne County Fair & Horse Show

INDEX

(click on division below to view details)

EXPO

General Rules

Art & Photography Division

Baking Division

Canning Division

Crafts Division

Floral Division

Needlework Division

Open Honey Division

Quilt & Sewing Division

Vegetable Division

4-H YOUTH

CloverBuds (youth, ages 5-8 as of January 1, 2016)

Division 6015 – Horticulture & Plant Science

Division 6021 – Electric

Division 6025 – Wood Science

Division 6026 – Entomology

Division 6027 – Forestry

Division 6029 – Arts & Crafts

Division 6030 – Photography

Division 6032 – Sewing

Division 6033 – Needlework

Division 6035 – Foods Exhibits

Division 6036 – Food Preservation Exhibits

Division 6039 – Home Environment

Division 6042 – KY 4-H Trends & traditions

EXPO 2016 GENERAL RULES

**Art, Photography, Baking, Canning, Crafts, Floral, Honey, Produce, Quilts,
Needlework, 4-H Youth**

Check In Date: Tuesday, July 5th
Location: Wayne County Extension Service
255 Rolling Hills Blvd. (behind Post Office)

COORDINATED BY WAYNE COUNTY
COOPERATIVE EXTENSION SERVICE
(606) 348-8453

**Funded by: Wayne County Extension Service, Wayne County Fair Board
& Wayne County Extension Homemakers**

1. All EXPO entries **must** be the work of the exhibitor with the exception of antiques, which must be the property of the exhibitor.
2. **Items entered in previous fairs will not be accepted for judging or displaying at the fair.**
3. Only **one item per class, per exhibitor** is permitted. **Enter as many classes as you wish.**
4. Items not listed in the fair listing will be accepted for Show Only.
5. All items must have the exhibitor's name and address affixed to it in a manner that is not visible to judges while the item is being judged.
6. All entries are to be brought to the lower level meeting room of the Wayne County Extension office on Tuesday, July 5th, between the hours of 8:00 A.M. and 1:00 P.M. EDT. Exhibits will be open for public viewing Wednesday, 8:00 A.M. - 7:00 P.M. and Thursday, 8:00 A.M. - 7:00 P.M.
7. Any item removed from EXPO before Friday, July 8th will forfeit prize money.
8. All items are to be picked up at the Extension office between 8:00 A.M. and 12:00 NOON on Friday, July 8th. If exhibitor cannot pick up item(s) by Monday, July 18th, please notify the Extension office or item(s) may be discarded. ***The Extension Service takes no responsibility for these items.***
9. No entries may have "For Sale" signs.
10. Only three ribbons will be awarded in each class. First place is a blue ribbon, second place is a red ribbon and third place is a white ribbon. ***Judges have the discretion of not awarding a ribbon if the product is not ribbon quality.***
11. All canning items must be in standard canning jars.
12. When exhibit items are picked up on Friday, exhibitors must have the ticket receipt that was issued to them on Monday. You will secure your prize money when items are picked up.
13. Items made by professionals (those receiving 25% of their income comes from the sale of items) may enter items in that particular class for "Show" only. These participants can enter items in other classes for judging.
14. While items are being judged on Tuesday afternoon, **everyone** but those assisting the judges must leave the exhibition hall. The general public may view exhibits on Wednesday (8:00 A.M. - 7:00 P.M.) and Thursday (8:00 -7:00 P.M).
15. Judges have special training in judging and have judged at many county and state fairs.
17. All viewers can vote for the entry of their choice in Expo. The *Georgia Burton Viewers' Choice Award* winner will receive a gift subscription from the Wayne County Outlook.

PROTECTION OF EXHIBITS

- Every effort will be made by the Fair Board and Extension to protect all exhibits from casualties. However, they will not be made responsible for any loss as a result of breakage, damage by handling, loss by theft and/or other casualties.
- The building is locked at night and strenuous effort is made to give the utmost protection to all the exhibits.

JUDGING CRITERIA

- BAKED FOODS ~ Appearance, texture, aroma.
- CANDIES ~ Appearance, texture.
- CANNING ~ Appearance of pack, head space, preparation and selection of canned products. All items must be well sealed.
- SEWING ~ Fabric, workmanship, general appearance.
- CRAFTS ~ Design, color, workmanship, general appearance.
- PRODUCE ~ Freshness, maturity, color, proper size, uniformity.
- FLORAL ~ Freshness, good foliage, insect free, plant and flowers grown by exhibitors, container is not judged, uniformity of arrangement.

EXPO ENTRIES ARE OPEN TO THE GENERAL PUBLIC.

THERE IS NO ENTRY FEE.

While at EXPO, register for the door prizes!
Thanks to all volunteers who are helping with EXPO 2016.

EXPO WILL BE CLOSED DURING JUDGING.
No exhibitor will be allowed in the Exhibit hall at this time.

[Back to Index](#)

[\[back to index\]](#)

ART & PHOTOGRAPHY DIVISION

RULES

1. All work must be done by the exhibitor and not entered in previous fairs.
2. Affix name and address to back of entry.
3. Enter items July 5, 2016 from 8:30 A.M. to 1:00 P.M. Check out will be July 8, 2016 from 8:00 A.M. – 12:00 NOON.
4. All art entries must be stabilized, mounted, or on poster board. Make suitable to stand or hang so wind will not disturb.
5. All photos must be 5x7 or larger (smaller photos will not be accepted). Photos must be mounted on poster board for ease of hanging. No framing.
6. Consult general rules for more details.

PAINTING CLASSES

- | | |
|---------------------------------|---------------|
| 1. Acrylic | \$4, \$3, \$2 |
| 2. Water Color | \$4, \$3, \$2 |
| 3. Unusual Art Item | \$4, \$3, \$2 |
| 4. Computer Generated Art | \$4, \$3, \$2 |
| 5. Painted Collage | \$4, \$3, \$2 |
| 6. Oil Based Painting | \$4, \$3, \$2 |

DRAWING CLASSES

- | | |
|----------------------------------|---------------|
| 7. Charcoal Drawing | \$4, \$3, \$2 |
| 8. Pen & Ink Drawing | \$4, \$3, \$2 |
| 9. Pencil Drawing | \$4, \$3, \$2 |
| 10. Color Pencil Drawing | \$4, \$3, \$2 |
| 11. Chalk or Pastel Pencil | \$4, \$3, \$2 |
| 12. Drawing Collage | \$4, \$3, \$2 |
| 13. Unusual Art Item | \$4, \$3, \$2 |
| 14. Computer Generated Art..... | \$4, \$3, \$2 |

MIXED MEDIA CLASS

15. Two or more of any medium or material
(can include a collage of 2 or more medium)

COLLAGE CLASS

16. Grouping using only 1 kind of material

Best Overall Painting or Drawing – Rosette & \$10.00

PHOTOGRAPHY CLASSES (using a digital or standard film camera)

- | | |
|--|---------------|
| 17. Black & White Photo (new) | \$4, \$3, \$2 |
| 18. Color Photo – Nature/Scenic | \$4, \$3, \$2 |
| 19. Color Photo – Building | \$4, \$3, \$2 |
| 20. Color Photo – Animal | \$4, \$3, \$2 |
| 21. Color Photo – Person or People..... | \$4, \$3, \$2 |
| 22. Color Photo – Child or Children..... | \$4, \$3, \$2 |
| 23. Color Photo – Sunrise/Sunset | \$4, \$3, \$2 |

[\[back to index\]](#)

BAKING DIVISION

RULES

1. Consult Expo General Rules For Exhibits.
2. No prepared mixes may be used except in decorated cake classes. **Recipes must be provided.** Refrigeration is available for meringue pies only.
3. All items must be on paper or foam plates with exhibitor's name and address affixed to the bottom so it will not be visible during judging. Wrap items securely in clear wrap or clear gallon zip bags.
4. All work must be the work of the exhibitor with only one item per class being accepted.
5. All items must be brought to the lower level meeting room of the Wayne County Extension Service from 8:30 A.M. until 1:00 P.M. on July 5, 2016. All items must be picked up between 8:00 A.M. and 12:00 NOON on July 8, 2016. For baked items not picked up, ribbons may be secured from the County Extension office.
7. Any item removed from the exhibit hall before Friday will forfeit prize money.

CLASSES

CANDY

1. Fudge (chocolate or peanut butter), 6 pieces\$4, \$3, \$2
2. Any Fancy Candy, 6 pieces\$4, \$3, \$2
3. Any Candy Not Listed, 6 pieces\$4, \$3, \$2

COOKIES

4. Drop Cookies (soft dough dropped on cookie sheet)
ex: chocolate chip, 6\$4, \$3, \$2
5. Bar Cookies (baked in shallow pan/cut into bars or squares)
ex: brownies, 6\$4, \$3, \$2
6. Other Cookies (molded by hand, rolled & cut in shapes with
cookie cutter or made with cookie press), 6\$4, \$3, \$2

BEST OVERALL CANDY OR COOKIE

Rosette & \$10.00

CAKES (whole cake)

7. Angel Food Cake\$5, \$4, \$3
8. Jam Cake\$5, \$4, \$3
9. German Chocolate Cake\$5, \$4, \$3
10. Decorated – Fourth of July\$6, \$5, \$4
11. Decorated – Character\$6, \$5, \$4
12. Decorated – Happy Birthday\$6, \$5, \$4

BREADS

13. Biscuits, 4\$3, \$2, \$1
14. Yeast Bread*\$3, \$2, \$1

PIES - Whole Pie

- 15. One Crust\$5, \$4, \$3
- 16. Two Crust\$5, \$4, \$3
- 17. Meringue\$5, \$4, \$3

HEALTHY BAKED GOOD

- 18. Cookies\$5, \$4, \$3
- 19. Breads*\$5, \$4, \$3
- 20. Healthy Additive.....\$5, \$4, \$3

*Loaf pans must be a standard size

BEST OVERALL BAKED ITEM

Rosette & \$10.00

[\[back to index\]](#)

[\[back to index\]](#)

CANNING DIVISION

RULES

1. Standard canning jars are to be used in all entries (no peanut butter, jelly jars, etc.)
2. Jellies, jams and preserves are to be in pint or half pint jars. Pints or quarts are accepted for other classes.
3. All unsealed or non-standard jars will be disqualified by judges in canned fruit and vegetable classes.
4. Must be made from fresh fruits and vegetables.
5. Exhibits must be home canned, the work of the exhibitor and not more than 1 year old. (Select from the summer of 2015 or 2016)
6. Name and address of exhibitor shall be taped to the bottom of each jar so that the name is not visible during judging.
7. Entries will be taken at the lower level meeting room of the Wayne County Extension Service from 8:30 A.M. to 1:00 P.M. on July 5, 2016 and can be picked up between the hours of 8:00 A.M. – 12:00 NOON on July 8, 2016.
8. Any item picked up before July 8, 2016 will forfeit prize money.

CLASSES

JELLIES (pints or ½ pints or jelly jars only)

1. Apple.....\$4, \$3, \$2
2. Blackberry\$4, \$3, \$2
3. Raspberry\$4, \$3, \$2
4. Grape Jelly\$4, \$3, \$2
5. Strawberry Jelly\$4, \$3, \$2
6. Any other variety of jelly\$4, \$3, \$2

PRESERVES

7. Strawberry\$4, \$3, \$2
8. Blackberry\$4, \$3, \$2
9. Any other preserve\$4, \$3, \$2

JAMS

10. Blackberry\$4, \$3, \$2
11. Strawberry\$4, \$3, \$2
12. Any other variety of jam\$4, \$3, \$2

CANNED FRUIT (pints or quarts)

13. Apple Butter.....\$4, \$3, \$2
14. Applesauce\$4, \$3, \$2
15. Cherries\$4, \$3, \$2
16. Pears\$4, \$3, \$2
17. Peaches\$4, \$3, \$2
18. Any other canned fruit\$4, \$3, \$2

CANNED VEGETABLES (pints or quarts)

19. Green Beans	\$4, \$3, \$2
20. Green Beans (shellies)	\$4, \$3, \$2
21. Carrots	\$4, \$3, \$2
22. Peppers (hot)	\$4, \$3, \$2
23. Peppers (sweet)	\$4, \$3, \$2
24. Soup Mixture	\$4, \$3, \$2
25. Tomatoes	\$4, \$3, \$2
26. Peas	\$4, \$3, \$2
27. Tomato Juice	\$4, \$3, \$2
28. Salsa	\$4, \$3, \$2
29. Any other variety of canned vegetables.....	\$4, \$3, \$2

PICKLES & RELISHES (pints)

30. Dill Pickles	\$4, \$3, \$2
31. Bread & Butter Pickles	\$4, \$3, \$2
32. Corn Relish	\$4, \$3, \$2
33. Sauerkraut	\$4, \$3, \$2
34. Sweet Cucumber Pickles	\$4, \$3, \$2
35. Any other variety of Pickle	\$4, \$3, \$2
36. Any type Pickled Vegetable	\$4, \$3, \$2
37. Pickle Relish	\$4, \$3, \$2

DRIED PRODUCT

38. Dried Green Beans (bag)	\$4, \$3, \$2
39. Dried Apples (bag).....	\$4, \$3, \$2

MISCELLANEOUS

40. Oldest Canning Jar (jar only).....	\$4, \$3, \$2
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[\[back to index\]](#)

[\[back to index\]](#)

CRAFTS DIVISION

RULES

1. All crafts must be made by exhibitor in the past 2 years.
2. Bring entries to the lower level meeting room of the Wayne County Extension Service on July 5, 2016, from 8:30 A.M. to 1:00 P.M.
3. Check out is July 8, 2016, from 8:00 A.M. to 12:00 NOON

CLASSES

Ceramic

1. Hand formed\$4, \$3, \$2
2. Molded\$4, \$3, \$2
3. Pre-made\$4, \$3, \$2
4. Miscellaneous\$4, \$3, \$2

Holiday Decorations

5. Spring\$4, \$3, \$2
6. Summer\$4, \$3, \$2
7. Autumn\$4, \$3, \$2
8. Winter\$4, \$3, \$2

Woodworking

9. Machine Made\$4, \$3, \$2
10. Hand Carved\$4, \$3, \$2
11. Wood Craft.....\$4, \$3, \$2

Basket

12. Plain\$4, \$3, \$2
13. Dyed Material\$4, \$3, \$2
14. Novelty\$4, \$3, \$2
15. Miniature (under 4 inches)\$4, \$3, \$2
16. Hand Stripped.....\$4, \$3, \$2
17. Cane\$4, \$3, \$2
18. Wooden Bottom\$4, \$3, \$2
19. Woven Bottom\$4, \$3, \$2
20. Wrapped Handle.....\$4, \$3, \$2
21. Ribbed\$4, \$3, \$2
22. Pine Needles\$4, \$3, \$2

Jewelry

23. Original Design\$4, \$3, \$2
24. Beaded\$4, \$3, \$2
25. Mixed Media (wire, chain maille, mixed with beads)\$4, \$3, \$2

Leather Craft

26. Craft made from Leather\$4, \$3, \$2

Recycled Art (Include a "before" picture)

27. Clothing\$4, \$3, \$2
28. Household\$4, \$3, \$2

29. Any Other.....\$4, \$3, \$2

Scrapbooking (Limited to 1-2 pages. If entire scrapbook is sent, please designate pages to be judged)

30. Heritage Layout\$4, \$3, \$2
31. Family Layout\$4, \$3, \$2
32. Collage Layout\$4, \$3, \$2
33. Miscellaneous Layout\$4, \$3, \$2

Wall or Door Decoration

34. Fabric\$4, \$3, \$2
35. Other\$4, \$3, \$2

Flower Arrangement

36. Silk Flower Arrangement.....\$4, \$3, \$2
37. Dried Flower Arrangement.....\$4, \$3, \$2

Doll/Toy Making

38. Porcelain/China.....\$4, \$3, \$2
39. Cloth.....\$4, \$3, \$2
40. Handmade Toy other than Porcelain or China.....\$4, \$3, \$2

Felting (Items that have been knitted or crocheted and wet felted should not be enter in knitting or crochet)

41. Wet Method\$4, \$3, \$2
42. Needle Method.....\$4, \$3, \$2

Weaving

43. Loom\$4, \$3, \$2
44. Hand (macramé, caning).....\$4, \$3, \$2

Nature

45. Nature Craft.....\$4, \$3, \$2

Decorated Gourds

46. Painted Gourd\$4, \$3, \$2
47. Embellished Gourd (not painted)\$4, \$3, \$2

Miscellaneous

48. Miscellaneous, Any item that cannot be included in other categories..... \$4, \$3, \$2

BEST OVERALL BASKET (Classes 12 – 22)

Rosette & \$10

BEST OVERALL CRAFT (Any craft, not including Basket Classes)

Rosette & \$10

[\[back to index\]](#)

[\[back to index\]](#)

FLORAL DIVISION

Chaired by Wayne County Garden Club

Items are to be brought to the lower level meeting room of the Wayne County Extension Service on July 5, 2016 from 8:30 A.M. to 1:00 P.M. Pick up items on July 8, 2016, from 8:00 A.M. - 12:00 NOON.

Floral Division is open to the general public.

RULES

1. Only non-commercial grown garden and wild flowers may be exhibited. (Professional nurserymen, green house operators, florist & employees are excluded).
2. Each exhibitor must create his/her own design/arrangement using fresh plant material - no artificially colored or dyed flowers.
3. **Only one entry per class per household or garden. May enter in all classes.**
4. **Container grown plants must have been in possession of exhibitor at least 90 days before the fair. Multiple or combination planting must have been in exhibitor's possession at least 6 weeks.**
5. Exhibitor must supply appropriate container. (Clear glass soft drink bottles make excellent containers for cut specimens or flowers).
6. Plants will be kept watered after judging.
7. **Wayne County residents ONLY will be permitted to exhibit.**
8. Entry chairmen have final decision regarding all entries in this Division.
9. Double Potting is permitted. Container grown plants should have saucers or trays under it.
10. Accessories are not permitted.
11. Each exhibit is judged according to Standard System of Awarding:
Only 1 - first place (blue) per class of section A of Arrangements - \$5.00
Only 1 - second place (red) per class of section A of Arrangements - \$3.00
Only 1 - third place (yellow) per class of section A of Arrangements - \$2.00
All Horticulture Classes receive: \$4.00 for blue ribbon; \$3.00 for red ribbon and \$2.00 per white ribbon
12. Display containers should be no higher or no wider than 10 inches.

BEST OF SHOW FOR ARTISTIC DESIGN - \$10.00 and Rosette

BEST OF SHOW FOR HORTICULTURE - \$10.00 and Rosette

DIVISION I DESIGN/ARRANGEMENT

SECTION A:

Class

1. **“Little Things”**: Miniature free standing design of fresh plant material, not to exceed 5 inches in any dimension.
2. **“From The Garden”**: A design of any color blossoms
3. **“From The Wild”**: Most creative arrangement. A design of fresh wild plant blossoms (non-cultivated and not on endangered species list).

DIVISION II HORTICULTURE

Horticulture Rules:

1. All specimens or collections, whether cut or container grown, **MUST** be grown by the exhibitor.
2. Horticulture exhibits may not be treated with oil or plant dressings of any kind. Washing with water is permitted.
3. When entries warrant, the classification committee will subdivide classes by cultivar type or color.
4. All entries must be checked by Classification Committee and placed by Placement Committee.
5. Small amounts of plant material or green oasis may be used to support specimen in the neck of the bottle.
6. Late entries will not be accepted.

SECTION A: PERENNIALS CUT SPECIMENS

CLASSES

4. 1 Rose Specimen (Hybrid, Grandiflora, Florabunda or Miniature Rose spray)
5. Hemerocallia/Daylily (1 stem with buds & an open blossom)
6. Lilies (1 stem – Tiger, Oriental, Asiatic, Tree, or Trumpet)
7. Calla Lily (1 stem)
8. Hosta Leaf

SECTION B: ANNUALS

CLASSES

9. Gladioli (1 spike)
10. Dahlias all same color (3)
11. Zinnias all same color (3)
12. Marigolds (3) tagetes/stems (Small or Large Variety)
13. Any flower specimen grown by children, 12 and under.

(Classes 4 - 13 must be displayed in a container which the wind will not tip over)

SECTION C: CONTAINER GROWN PLANTS (PLANTERS, POTS, PLASTIC BAGS)

CLASSES

14. Blooming container grown plants (Begonias, African Violets, Impatiens, etc.)
15. Non-blooming container grown plants
16. Single cactus - container grown or Cactus Garden
17. Mixed Planter (overall height and width not to exceed 18 inches, including pot, base to top)
18. Herbs
19. Succulent plant(s)
20. Hanging Basket – Blooming or Nonblooming (no size restrictions)
21. Hanging Basket – Fern (no size restrictions)
22. Plants - Container grown by children, 12 years and under (overall height and width not to exceed 18 inches, including pot, base to top)
23. Orchids
24. Any other plant not listed

[\[back to index\]](#)

[\[back to index\]](#)

NEEDLEWORK DIVISION

RULES:

1. All products must be the work of the exhibitor within the past five years and must have the name and address affixed so as not to be visible during judging.
2. Items are to be brought to the lower level meeting room of the Wayne County Extension Service on July 5, 2016, from 8:30 A.M. to 1:00 P.M.. Items are not to be removed from the exhibit hall until July 8, 2016, from 8:00 A.M. - 12:00 NOON.
3. Items entered in previous fairs will not be accepted for judging. Items must be made in last 5 years.
4. Security of exhibit hall will be around the clock, however Extension and the Fair Board cannot be held responsible for loss, theft or damage of items.
5. Consult general rules for Expo division of the fair.

KNITTING CLASSES

1. Any Hand Knitted Item.....\$4, \$3, \$2

CROCHET CLASSES

2. Any Yarn Crochet Item.....\$4, \$3, \$2
3. Any Thread Crochet Item\$4, \$3, \$2

Best Overall Knitted or Crochet Item – Rosette and \$10.00

NEEDLEPOINT CLASS

4. Cloth or Canvas Needlepoint\$4, \$3, \$2
5. Plastic Needlepoint\$4, \$3, \$2

EMBROIDERY CLASSES

6. Basic Embroidery.....\$4, \$3, \$2
7. Crewel\$4, \$3, \$2
8. Candle Wicking\$4, \$3, \$2
9. Smocking\$4, \$3, \$2
10. Ribbon.....\$4, \$3, \$2
11. Machine Embroidery\$4, \$3, \$2
12. Swedish.....\$4, \$3, \$2
13. Tatting/Lace Making.....\$4, \$3, \$2
14. Chicken Scratch\$4, \$3, \$2
15. Miscellaneous Item.....\$4, \$3, \$2

COUNTED CROSS STITCH CLASSES

16. 14 Count and Under.....\$4, \$3, \$2
17. 16-22 Count\$4, \$3, \$2
18. Specialty Cloth (linens, etc)\$4, \$3, \$2

WOOL

19. Raw wool to Yarn.....\$4, \$3, \$2
20. Finished Project\$4, \$3, \$2

MISCELLANEOUS CLASSES

21. Any Other Item.....\$4, \$3, \$2

Best Overall Needlework – Rosette & \$10.00

[\[back to index\]](#)

OPEN HONEY DIVISION

1. This show is open to honey produced during the past twelve months in an apiary located in Kentucky.
2. Entries will be taken at the lower level meeting room of the Wayne County Extension Service from 8:30 A.M. to 1:00 P.M. on July 5, 2016, and can be picked up on July 8, 2016, from the hours of 8:00 A.M. – 12:00 NOON. Items picked up before Thursday will forfeit any premiums.
3. Only one exhibit per exhibitor is allowed in each class.
4. Entries will be judged and awarded ribbons and points in accordance with minimum USDA color classifications and quality judging standards.
5. All exhibits must be shown in standard size clear glass honey containers except where designated otherwise.
6. Neither the Fair Board nor Extension will be held responsible for loss or damage to any exhibit.

Premiums for each Class: First Place - \$4; Second Place - \$3; Third Place - \$2.

CLASSES

1. Shallow frame of comb honey, unwired, white
2. Shallow frame of comb honey, unwired, amber
3. Deep frame of honey, wired for extracting, white
4. Deep frame of honey, wired for extracting, amber
5. Three 1 lb. containers of white extracted honey
6. Three 1 lb. containers of amber extracted honey
7. Three 1 lb. containers of light amber extracted honey
8. Three 1 lb. containers of dark amber extracted honey
9. Three 1 lb. containers of chunk honey, any color
10. Three 2 lb. containers of chunk honey, any color
11. Three clear, wide mouth qt. jars of chunk honey, any color
12. Three clear regular pint jars of chunk honey, any color
13. Three clear hard plastic 4" x 4" boxes of cut comb honey, unwrapped & unsealed, white
14. Three clear hard plastic 4" x 4" boxes of cut comb honey, unwrapped and unsealed, amber
15. Beeswax, plain blocks, not to exceed 10#
16. Beeswax, artistic, not to exceed 10#
17. Three novelty containers, any size, any shape

BEST OF 1ST PLACES FOR CLASSES 1 & 2

Rosette and \$10.00

BEST OF 1ST PLACES FOR CLASSES 5, 6, 7, 8, & 9

Rosette and \$10.00

QUILT & SEWING DIVISION

RULES:

1. Name and address of exhibitor must be affixed to item.
2. One entry per class per person may be entered. Other quilts can be entered for display only.
3. All quilts/sewing items are to be entered July 5, 2016, from 8:30 A.M. to 1:00 P.M. should be brought to the lower level meeting room of the Wayne County Extension Service. All entries should be picked up July 8, 2016, from 8:00 A.M. to 12:00 NOON.
4. Blue, red, and white ribbons and premiums will be awarded in each class only if deserving.
5. Security of exhibit hall will be around the clock, but the Extension and Fair Board cannot be held responsible for loss, theft or damage of items.
6. All quilts, with the exception of antique quilts, must have been made in the past 5 years and not been entered in previous fairs. Antique quilts entered in previous fairs can only be entered once each 10 years.
7. All clothing in Sewing Division must be entered on a hanger.

QUILT CLASSES

1. Machine Appliqué (machine quilted)\$5, \$4, \$3
2. Hand Appliqué (hand quilted)\$5, \$4, \$3
3. Hand Applique (machine quilted).....\$5, \$4, \$3
4. Hand Pieced (hand quilted).....\$5, \$4, \$3
5. Machine Pieced (hand quilted)\$5, \$4, \$3
6. Machine Pieced (machine quilted).....\$5, \$4, \$3
7. Novelty (stenciled, embroidered, miniature, etc.)
(hand quilted)\$5, \$4, \$3
8. Novelty (stenciled, embroidered, miniature, etc.)
(machine quilted)\$5, \$4, \$3
9. Baby or Lap (hand quilted)\$5, \$4, \$3
10. Baby or Lap (machine quilted)
11. Technology Based (hand or machine quilted)\$5, \$4, \$3
12. Antique Quilt over 50 years old.....\$5, \$4, \$3
13. Crazy Quilt.....\$5, \$4, \$3
14. Other Type Quilt (hand quilted)\$5, \$4, \$3
15. Other Type Quilt (machine quilted).....\$5, \$4, \$3
16. Wallhanging.....\$5, \$4, \$3

BEST OVERALL QUILT

Rosette and \$10.00

[\[back to index\]](#)

SEWING CLASSES

APPAREL, Machine

- 17. Novelty (decorated apparel, costumes, etc.)\$4, \$3, \$2
- 18. Basic (Simple) Sewing (pillowcase dress, jumper, etc.)..\$4, \$3, \$2
- 19. Advanced Sewing (suit, jacket, etc.).....\$4, \$3, \$2
- 20. Quilted (vest, jackets, etc.- machine or hand quilted).....\$4, \$3, \$2
- 21. Pieced (vest, jackets, etc, - machine or hand pieced, not quilted)\$4, \$3, \$2
- 22. Appliquéd (any clothing w/appliqués).....\$4, \$3, \$2
- 23. Accessory (hats, purses, aprons, etc.)\$4, \$3, \$2

APPAREL, Serger

- 24. Novelty (decorated apparel, costumes, etc.)\$4, \$3, \$2
- 25. Basic (Simple) Sewing (pillowcase dress, jumper, etc.)..\$4, \$3, \$2
- 26. Advanced Sewing (suit, jacket, etc.).....\$4, \$3, \$2
- 27. Pieced (vest, jackets, etc, - machine or hand pieced, not quilted)\$4, \$3, \$2
- 28. Appliquéd (any clothing w/appliqués).....\$4, \$3, \$2
- 29. Accessory (hats, purses, aprons, etc.)\$4, \$3, \$2

NON APPAREL

- 30. Household Item (Table Runner, Curtains, etc.)\$4, \$3, \$2

BEST OVERALL SEWING

Rosette and \$10.00

[\[back to index\]](#)

[\[back to index\]](#)

VEGETABLE DIVISION

1. All produce must be raised by the exhibitor, one exhibitor per garden.
2. Commercially purchased produce is ineligible.
3. All exhibits must be on paper or foam plates with name and address of exhibitor affixed on the bottom where it cannot be seen by the judges.
4. Vegetables are to be entered in the lower level meeting room of the Wayne County Extension Service on July 5, 2016, from 8:30 A.M. 1:00 P.M.. Items are to be picked up July 8, 2016 from 8:00 A.M. - 12:00 NOON.
5. See general rules for more details.

PREMIUMS FOR PRODUCE DIVISION WILL BE AS FOLLOWS:

Classes 1 through 38

First Place.....	\$4.00
Second Place	\$3.00
Third Place	\$2.00
Rosette and \$10.00 for best of 1 st places in Beans, Cabbage, Onions and Squash	

For Class 42 (Collection)

First Place.....	Rosette & \$10.00
Second Place	\$8.00
Third Place	\$5.00

CLASSES

Beans

1. Green-Pole Beans, 1 dz
2. Green, Bush, 1 dz
3. White Half-Runners, 1 dz

Beets

4. Any variety tops cut to 4", 6

Cabbage

5. Round, small head, 1
6. Round, large head, 1
7. Flat head, 1
8. Pointed head, 1
9. Red, 1

Cucumbers

10. Slicing type, 3
11. Pickle type, 6

Greens

12. Scotch Kale, 1 plate
13. Mustard, 1 plate

Lettuce

14. Leaf, 1 plate

Onions

15. Green bunch, 3
16. White Matured, 3
17. Yellow Matured, 3
18. Red Matured, 3

Okra

19. Green, 6

Peppers

20. Green, 3
21. Banana, 3
22. Hot, 6

Irish Potatoes

23. White, 1 plate of 3
24. Red, 1 plate of 3

Sweet Potatoes

25. Gold or Bronze, 1 plate of 3

Rhubarb

26. Red, 6
27. Green, 6

Squash

28. White or Green Scallop, 3
29. Yellow Summer
 - a. (straight neck) 3
 - b. (crooked neck), plate of 3
30. Zucchini, 3

Sweet Corn

31. White Fresh, 3 in husk
32. Yellow Fresh, 3 in husk
33. Bi-Color, plate of 3

Tomatoes

34. Red, large variety, 3
35. Yellow, large variety, 3
36. Cherry, 6
37. Roma, 6

Radishes

38. Any variety

Chard

39. Red Swiss

Apples

40. Any variety, plate of 4

Gourd

41. Any Variety, 1

Collection

42. General Collection of vegetables,
7 different vegetables or more

[\[back to index\]](#)

[\[back to index\]](#)

CLOVERBUDS (youth, ages 5-8 as of January 1, 2016)

CLASSES

Foods – Use 4-H Recipes

CB841 Four (4) drop, Colossal Cookies (pages 34 in Six Easy Bites)

CB842 Four (4) homemade brownies (page 22 in Six Easy Bites)

Wood Science

CB674 Level I, made from kit Simple items which have pre-cut and pre-drilled parts (ex. Small bird house or Small non-hopper bird feeder)

Forestry – Use 4-H Project Book

CB703 Leaf Collection – Collection of 10 leaves representing trees from Kentucky

Sewing – Project Book Available

CB791 Non Clothing Option: Drawstring tote bag, purse, or laundry bag.

Photography (May have only 1 entry per class)

Classes with one photograph must be mounted on 10 X 16 mat board. (may be purchased at the Extension Office) Photo size – no larger than 8 X 10 and no smaller than 5 X 7.

Classes with more than one photograph should be on 16 X 20 mat board. May enter only one level plus horticulture per year. Photo size – 5 X 7 to 4 X 6.

Level I

CB760 Single Photo Subject: hobby

CB761 Sequence of Three (3) Photos Subject: hobby

CB762 Single Photo Subject: still life (arrangement of inanimate object, ie. Nonliving; Something never alive)

CB763 Single Photo Subject : animal (s)

Horticulture (Place vegetables on a white paper plate)

CB572 Five (5) tomatoes must be ripe (red or yellow color only)

CB573 Five (5) peppers (hot, bell or sweet)

CB574 Five (5) cucumbers (pickling or slicing)

CB575 Twelve (12 beans (snap or lima)

CB576 Corn, Sweet (in the husk with silks) (5years per plate)

Entomology

CB687 1 box with 25 insects. Identification beyond order not necessary

4-H Home Environment

CB890 Simple small cloth item with no machine stitching (example knotted pillow)

DIVISION 6015 - 4-H HORTICULTURE & PLANT SCIENCE

1. Examples of acceptable exhibits are listed below. Plants, photographs or other visual aids are necessary for most projects. The class will be governed by the following:
 - a. Exhibits will be judged on the quality of the primary (horticulture) project work.
 - b. All plants exhibited **MUST** have been grown by the 4-Hers for at least 6 months. Exceptions will be made with terrariums, dish gardens and annual and vegetable bucket gardens which may have been grown for a shorter period of time.
 - c. Items improperly entered will be disqualified.
 - d. Exhibits entered with pesticide residue will be disqualified and disposed of.
 - e. Care will be provided for all plants. However, because of low light, air conditioning, etc., no guarantee can be made that the plants will be returned in their original condition. Plants are entered at the risk of the exhibitor.
 - f. Vegetable entries should be fresh, with the label on top of exhibit. Do not stick toothpicks in produce.
 - g. Securely attach the 4-H Identification Card to the exhibit in a location which can be seen by the public once the item is placed or displayed. Attach neatly with tape; punch a hole in the corner of the ID tag and attach with a string or rubber band; or attach card to a floral pick and insert in the pot.
 - h. **Youth should NOT use garden soil in containers. Use well-drained, disease-free potting soil for all containers.**

565 Terrariums

567 Vegetable bucket gardens (grown in container - not dug out of the garden)
4-H'ers may also exhibit plates of vegetables. A white paper plate for vegetables must be supplied by the exhibitor. These vegetables will not be returned to the exhibitor. Classes of vegetables will be limited to:

575 Tomato (5 per plate) Must be ripe (red or yellow color only) cherry type

576 Tomato (5 per plate) beef steak

577 Tomato (5 per plate) Heirloom

578 Peppers – Hot (5 per plate)

579 Peppers – Bell (5 per plate)

580 Peppers – Sweet (5 per plate)

581 Cucumbers, slicing (5 per plate),

582 Cucumbers, pickling (5 per plate)

583 Beans, snap or lima (12 per plate)

584 Corn, sweet (in the husk with silks) (5 ears per plate)

585 Cantaloupe (1 whole) halved

[\[back to index\]](#)

The largest vegetable may not be the highest quality, nevertheless, it is unique. The largest entry in each of the following categories will receive a class champion ribbon.

586 Largest Tomato (by weight) Must be ripe (red or yellow only)

587 Largest Cabbage (by weight)

588 Largest Pumpkin (by weight)

589 Largest Watermelon (by weight)

They will be judged as follows:

Condition	25%
Quality	20%
Uniformity	20%
True-To Type	20%
Size	15%

[\[back to index\]](#)



Division 6021 - 4-H ELECTRIC

1. Exhibits must be made according to the instructions in the 4-H project book.
2. Only 1 entry per 4-H member in electric division.
3. All exhibits requiring bulbs must have the correct size.
4. Use of molded plug-ins is discouraged.
5. No cord that has been bought in a store and later repaired may be entered.
6. Effective strain relief should be provided for all wire to terminal connections. Knots, clamps, connectors, or staples are acceptable when used appropriately.

MAGIC OF ELECTRICITY (4HCCS BU-06848) (All exhibits must be DC powered)

- 645 Battery powered series and parallel circuits (circuits must include both series & parallel, a simple switch and can be no more than 9 volts)
- 654 Table, desk, vanity or floor lamp, any purpose – original design only. (Pop-Can lamp kits will be disqualified)

[\[back to index\]](#)



Division 6025 - 4-H WOOD SCIENCE

1. An exhibitor may enter only one Wood Science class per year.
2. Each exhibit must be accompanied by a completed Wood Science Information Card (4JC-01SO)

- 674 Level 1, made from a kit. Simple items which have pre-cut and pre-drilled parts and youth demonstrate knowledge of assembly, selection and use of fasteners (nails, screws and/or glue), sanding techniques, and appropriate finishes. (Examples could include but not limited to: small bird house, non-hopper bird feeder, etc.) Item must demonstrate skill with fasteners, sanding and appropriate finish (no puzzles).
- 675 Level 1, NOT from a kit. Simple constructed wood item showing knowledge of hand tools, wood selection, cutting, drilling, usage of fasteners (nails, screws and/or glue), sanding techniques, and appropriate finishes. (Examples could include but not limited to: napkin holder, letter holder, simple picture frame, wire wiggly, towel holder, serving tray, jewelry box, small flag holder, 4-H book ends, airplane, hurricane lamp, trivet (pot holder), etc.)
- 676 Level 2, made from a kit. More elaborate items which require proper cutting, drilling and youth demonstrate knowledge of selection and skill in use of fasteners (nails, screws and/or glue), sanding techniques, and appropriate finishes. (Examples could include but not limited to: jewelry box, tool tray, large bird house, pine wood cars, etc.) Item must demonstrate skill with fasteners, sanding and appropriate finish (no puzzles).
- 677 Level 2, NOT from a kit. More elaborate items that demonstrate mastered skills with hand tools, basic knowledge of power hand tools, fastening options, appropriate surface preparations, and finish applications. (Examples could include but not limited to: puzzle, foot stool, revolving tie rack, 4-H key holder, cutting board, book rack, serving dish shelf, sawhorse, hopper type bird feeder, etc.)

[\[back to index\]](#)

Division 6026 – ECOLOGY, NATURAL RESOURCES

1. An exhibitor may enter only one class Entomology and one class in Honey.
2. Specifications for exhibits:
 - a. 9" x 13" folding cardboard insect-collection boxes available through UK College of Agriculture, Department of Entomology, should be used. Homemade or purchased wooden exhibit boxes may be used instead. They must be approximately 18" x 24" and not more than 3 1/2" thick with Plexiglas or glass covers and cellotex pinning bottoms (or plastazote or polyethylene pinning bottoms available from entomology supply stores such as Bioquip.com). Boxes must be easily opened (for instance; if a screw is used to secure Plexiglas tops, use a thumbscrew fastener instead of a fastener that requires a tool).
 - b. Specimens are to be arranged so the box can be exhibited horizontally. 4-H'ers may attach wires to the back of wooden boxes to help make them easier to display.
 - c. Identification labels available from your County Extension Office must be used, or custom labels may be printed if they conform exactly to the font, font size, and font color of the official labels. Labels should be printed onto white cardstock. The exhibit identification card should be placed on the front of the box (each box). Instructions for pinning and labeling are included in your project literature.
 - d. One half of the specimens may be from the previous year's collection or from anywhere in the United States; one half or more must be Kentucky insects collected since the last Kentucky State Fair.
 - e. For the first through fifth year projects, a display collection catalog must be in an envelope attached to the back of the display box. Envelopes should be attached to permit their being opened easily to remove catalogue from them without moving the exhibit.
 - f. Most specimens in the display cases should be pinned, and the use of vials is discouraged. If vials are used, they may account for no more than 2% of a collection. Vials must be securely wired or pinned to the pinning bottoms.
 - g. The inclusion of non-insect specimens (spiders, e.g.) is encouraged, but because this is primarily an insect collection, and because non-insects do not preserve well on insect pins, points will be deducted if there are more than one specimen from each non-insect class.
3. Entomology exhibits are judged on the following categories: Orders, Species, Common Names, Labels, Condition of Specimens, Overall Appearance, Life Cycle Representation, and Catalog of Specimens. Check with county 4-H Agent for point distribution on score sheet.
4. Exhibits will be penalized if they do not:
 - a. Use insect pins for pinning insects.
 - b. Use the 4-H Entomology identification labels.
 - c. Use display boxes that are not the official 9" x 13" cardboard boxes acquired through the Dept. of Entomology, or wooden boxes that are approximately 18" x 24" x 3 1/2".
 - d. Fulfill the requirements of the particular exhibit under which it is entered.
 - e. Have the insects arranged so the box can be exhibited horizontally.
 - f. Have the display collection catalogue in an envelope attached to the back of the display box through fifth year projects.
5. No extra credit will be given for specimens exhibited beyond the numbers listed in the current project books.

[\[back to index\]](#)

6. 4-H'ers entering fifth year cannot use the same exhibit that has been judged in any previous State Fair.

7. 4-H Entomology exhibits will be divided into the following classes:

687 First year project (Up to three 9" x 13" official cardboard boxes, or up to two 18" x 24" wooden boxes, with minimum of 25 insects, maximum 50 insects, from at least four orders. Identification beyond order not necessary. All specimens must have date and locality label.)

688 Second year project (Up to three 9" x 13" official cardboard boxes, or up to two 18" x 24" wooden boxes, with minimum of eight orders and not less than 50 insects, nor more than 100 insects.) Half of the insects should be identified with a common name.

[\[back to index\]](#)



DIVISION 6027 - 4-H FORESTRY

1. Only one entry per 4-H member permitted in the Forestry Division.
2. Exhibitors are not to exceed the number of specimens listed for each class. If an exhibitor exceeds these numbers, the entry will be judged for blue, red and white ribbons, but will not be considered for top awards. If exhibit contains less than the correct number, it will be disqualified.

FIRST YEAR

- 703 Leaf Collections
Collection of 10 leaves representing 10 forest trees found in Kentucky. Mounting instructions in the forestry book, "4-H Forestry Project Unit I - Introducing Yourself to Trees" (**4DF-01PA or most recent version**) Activity #1 are to be followed.
- 704 Leaf Print Collection
Collect and print 10 leaves representing 10 forest trees found in Kentucky. Instructions in the forestry book, "4-H Forestry Project Unit I - Introducing Yourself to Trees" (**4DF-01PA or most recent version**) Activity #3 are to be followed.

SECOND YEAR

- 705 Leaf Collection-2nd year
Collection of 20 leaves representing 20 forest trees and ***different from ones done by same exhibitor in first year project*** found in Kentucky. Mounting instructions in the forestry book, "4-H Forestry Project Unit I - Introducing Yourself to Trees" (**4DF-01PA or most recent version**) Activity #1 are to be followed.

[\[back to index\]](#)



DIVISION 6029 – 4-H ARTS & CRAFTS

1. **Each Exhibitor may enter only two (2) classes in Section A and only 2 classes in section B for a maximum of 4 entries in the arts division per 4-H'er.**
2. **All items must have been made since the last State Fair.**
3. Tags (4LO-11SO) must be attached to the lower right front corner of paintings, drawings, etc. For other exhibits, neatly secure the ID card where it can be seen by the public with tape, or punch a hole in the corner of the tag and attach with string or rubber band. For items with more than one piece, a description on the back of the ID card is suggested with number of pieces, color, etc. In addition, label each item in an inconspicuous location; include a minimum of name and county (clothing label 4LO-12SO may be utilized).
4. Exhibits will be disqualified if:
 - a. Pictures or other hanging items do not have an **attached Wire or Hook** hanger ONLY (wire hangers must be secure and attached to the frame for paintings and drawings only). **No wire hooks taped to back. All hangers must support the weight of item.** Pictures should be framed and ready for hanging.
 - b. Pictures are not mounted on firm **mat**, not foam core and/or framed **with attached hanger. No poster board allowed.**
 - c. Entries are not labeled as to whether they are an original design, made from a pattern, or made from a purchased kit
 - d. If subject matter is not “family friendly” in context
 - e. **Drawings and paintings must be framed. NO GLASS only plexiglass**
5. Small items, which are easily separated or destroyed, may be placed in small plastic bags. For items with more than one piece, a description on the back of the ID card is suggested with number of pieces, color, description, etc. In addition, label each piece in an inconspicuous location include a minimum of name and county (the clothing label can be utilized [4LO-12SO]).

SECTION A

- 727 Junior Jewelry – One piece of jewelry created by youth (Jewelry quality only). No kits or pony beads allowed. Glass, clay or wooden beads (painted or carved) permitted only
- 729 Junior Folk Art – One item that has paint for decorative or craft purpose other than canvas or paper. No clothing!
- 730 Senior Folk Art – One item that has paint for decorative or craft purpose other than canvas or paper. No clothing!
- 733 Junior Nature Crafts - Item made from natural materials only. **No kits allowed.** If wall hanging or wreath, item must include wire or hooks and be ready for hanging.
- 734 Senior Nature Crafts – Wall wreath or hand carved native materials made from natural materials only. **No kits allowed.** Must include wire or hooks and be ready for hanging. (No other item allowed)
- 735 Junior Basket Making – Natural materials, any size, shape or design. Non-natural materials may be woven into design.
- 736 Senior Basket Making – same as above

[\[back to index\]](#)

The following rules apply to all ceramic classes:

1. Original design ceramics will be accepted in that class only. It will not be accepted in glazed or stained classes. **ALL ceramic entries must be fired.**
2. Small items, which are easily separated or destroyed, should be placed in small plastic bags. For items with more than one piece, a description on the back of the ID card is suggested with number of pieces, color, etc. In addition, label each item in an inconspicuous location, include a minimum of name and county (the clothing label can be utilized (4LO-12SO).
- 741 Junior Original Design Ceramics – Original item made from clay, using a process of casting, hand molding or potter's wheel.
- 742 Senior Original Design Ceramics – Original item made from clay, using a process of casting, hand molding or potter's wheel.
- 743 Junior Ceramics – Item that is precast and has been fired.
- 744 Senior Ceramics – Item that is precast and has been fired.
- 745 Junior Scrapbooking – One scrapbook page including 2-4 pictures. Page must include captions or journaling. Page must be placed in a plastic page protector.
- 746 Senior Scrapbooking – One scrapbook page including 2-4 pictures and embellishments (ie. Stickers, lettering, designs). Page must include captions or journaling. Page must be placed in a plastic page protector.

SECTION B

Exhibits will be disqualified if:

- a. Pictures or other hanging items do not have a hanger. **Please include wire hangers that will support the weight of your item. Pictures should be framed and ready for hanging. Do not use tape to secure wire hanger.**
- b. Pictures are not mounted on firm mat board and/or framed. No poster board allowed.
- c. Subject matter is not "family friendly"

All drawings and paintings must be mounted on a sturdy background (mat board) and framed, ready to hang with secured hangers on the frame (wire hangers).

- 751 Junior Acrylic/Oil Painting - items that are made through the process of painting on paper or canvas, using any acrylic or oil process. Paint-by-number will be disqualified. No kits, original work only.
- 752 Senior Acrylic/Oil Painting - same as above.
- 753 Junior Watercolor Painting - items that are made through the process of painting on paper **or** canvas, using any watercolor process.
- 754 Senior Watercolor Painting - same as above
- 755 Junior Color Drawing - items made through the use of drawing lines using pen, pencil, pastel, charcoal, markers or chalk.
- 756 Senior Color Drawing - same as above.
- 757 Junior Black and White Drawing - items made through the use of drawing lines using pen, pencil, charcoal, markers or chalk. No additional colors added.
- 758 Senior Black and White Drawing - same as above.

[\[back to index\]](#)



Division 6030 – 4-H PHOTOGRAPHY

1. See General Rules applying to all 4-H exhibitors and general rules applying to all 4-H exhibits other than livestock listed previously in this catalog.
2. Specifications for exhibits:
 - a. Each county may have one (1) entry per class in both general photography and horticulture photography. Only one entry per class per county.
 - b. General photography (levels 1 & 2): a 4-H'er can enter only 3 classes within one level per year (levels include classes 760 through 766; classes 770-778).
 - c. Horticulture photography: a 4-H'er may enter any of the classes in addition to general photography.
 - d. All pictures must be made since the last State Fair.
 - e. Photos may be either Black & White or Color unless otherwise stated.
 - f. Digital images may be submitted in all classes, unless otherwise stated.
 - g. All classes (*including Horticulture*) WITH ONE PHOTOGRAPH MUST BE MOUNTED ON WHITE 10"x 16" MAT BOARD-available via order entry (no poster board or foam core board accepted). Single photographs are limited to up to a maximum size of 8"x 12". Pictures cannot be framed or matted with colored mat board.
 - h. All classes (*including Horticulture*) WITH MULTIPLE PHOTOGRAPHS (More than 1 photograph) MUST BE MOUNTED ON WHITE 16" x 20" MAT BOARD (no poster board or foam core board accepted). Pictures cannot be framed or matted with colored mat board.
 - i. Each picture must be mounted securely. Rubber cement or dry mounting tissue is recommended. Do not use photo mounting corners.
 - j. Pictures may be cropped (trimmed).
 - k. Entries must use current identification tag securely mounted to front of the mat board in the *Lower right corner*. Note: Identification tag should NOT cover photo or hang over edge of the board.
 - l. Absolutely nothing on front of mat board except photographs and ID tag. Any other required materials are to be mounted on the back.
3. Photography will be judged on, but not limited to: Technical, impact, composition, creativity, presentation, sequence or collection and the ability of the picture to tell a story.

LEVEL 1

- | | |
|-----|---|
| 760 | Single photograph; subject: a personal interest as the main focus of the picture |
| 761 | Sequence (a series of actions to "tell a story") of three photographs; of one subject: a personal interest as the main focus of the picture |
| 762 | Single photograph; subject: still life as the main focus of the picture or arrangement of inanimate objects. This picture may contain other elements but the main aspect or feature of the picture should be the still life (Definition of inanimate: nonliving things; something that never was alive, like a rock, buttons, a collection of toys, etc.) |
| 763 | Single photograph; subject: animals as the main focus of the picture |
| 764 | Collection: Three different points of view of the same subject |

[\[back to index\]](#)

- 765 My Community: Single photograph of a interesting building within your community
- 766 Five photographs of an event. Attach a description of the event to back of board.

LEVEL 2 – Purpose of this level is to promote Life Skills in the area of Communication, Workplace Competencies and Foundation Skills through photography.

- 770 Five photographs showing movement
- 771 Single photograph; subject: person as the main focus of the picture (photographic portrait of an individual)
- 772 Single photograph; subject: landscape or seascape as the main focus of the picture
[definition of a landscape: a picture representing a view of natural inland scenery (a portion of land which the eye can comprehend in a single view, including mountains, rivers, lakes, and whatever the land contains--trees, flowers, grasses, etc.) or seascape, ie. ocean.]
- 773 Collection: Three to five photographs of the same subject
- 774 My Community: Single photograph (your choice of subject) within your community
- 775 My Community: Tell a story about your community with 3-5 photographs.

HORTICULTURAL PHOTOGRAPHY CLASSES

Horticulture is the science, art, and technology concerned with cultivated plants. Horticulture plants are commonly divided into those that are edible, those that are used for culinary or medicinal purposes and those that are used for ornamental or aesthetic purposes.

- 780 Single black and white. Horticultural subject or activity. (maximum size: 8" x 12")
- 781 Single color. Horticultural subject or activity. (maximum size: 8" x 12")
- 782 Sequence of 4 photographs. B&W or Color representing a horticultural event or activity that tells a visual story, chronologically, without the use of words.
- 783 Horticulture collection (B&W or color), consisting of 6 photographs.

[\[back to index\]](#)



DIVISION 6032 - 4-H SEWING

1. **Number of Entries Permitted:**
 - a. A member may enter only one class in the Sewing Division. (This means: a member's name should appear only one time on the county's Sewing Division invoice sheet.)
2. **General Rules:**
 - a. See "General Rules Applying to All 4-H Exhibitors in the Kentucky State Fair" at www.kysstatefair.org. Click on "Entries", then "Premium Book", then 4-H.
 - b. **Item must meet the requirements for the class;** otherwise, the entry may be disqualified.
 - c. Items entered must have been completed by the exhibitor within the current program year.
 - d. The decision of the judges is final.
3. **Unique Rules or Instructions:**
 - a. Items must be "handmade"; no ready-to-wear/factory made items will be accepted for judging.
 - b. Items must be **CLEAN**, however it is permissible for garment to show wear.
 - c. Send **NO additional** accessories or undergarment with any sewing entry unless it was constructed as a part of the project.
 - d. Specific number of items: In classes where there is to be a specified number of articles exhibited and the entry contains more, the judges will be instructed to have the agent who submits the article(s) make the decision on which item(s) are to be judged. In those cases where the situation was not discovered before entry was made, the article(s) to be judged will be left to the discretion of the judges.
 - e. Complete outfit: The definition of a "complete outfit" is an item or items that cover the top and bottom of the body. To be considered a top, a jacket or robe, it must include a front closure. Open front tops that require an under shirt do not count as a complete outfit unless the under shirt is also constructed by the member.
4. **Additional Documentation Required:**
 - a. 4-H Sewing Project Card: **no longer** required.
 - b. Documentation is required only in Junior Unit VI non-clothing option and Up Cycle Jr & Sr. projects.
 - i. Documentation may be handwritten or printed by computer on 8.5" X 11" paper.
 - ii. Insert documentation into an inexpensive folder or plastic sheet protector.
5. **Labeling:**
 - a. Identification Card (4IO-11SO): The State Fair Entry system will generate this label. Safety pin the ID card to the outside of the item for public viewing.
 - b. Small label (4LO-12SA): Safety pin this label to the inside of each article. Do not use straight pins. This label is needed in case garments become separated.
6. **Entry Instructions:** All exhibits are entered through the State Fair's electronic submission system by the county Extension staff.
7. **Awards:**
 - a. Each entry that meets class requirements will receive a ribbon.
 - b. A champion will be named in each class.
 - c. An overall grand champion and reserve champion will be selected.

Junior Division (4-H'ers, ages 9-13) BEGINNING SEWING

- 790 Non Clothing Option: Drawstring backpack or tote bag with fabric handles OR a laundry bag. Item must be made from woven fabric and include the following: straight machine stitching, appropriate visible seam finish, and a casing or machine stitched hem. This class is for ages 9-13.

[\[back to index\]](#)



DIVISION 6033 - 4-H Needlework Department

1. **Classes in Division:** Classes 813—838 (classes are not restricted to specific ages)
2. **Number of Entries Permitted:**
 - a. Member may enter ONE class per category (categories are crochet, knitting, tatting, embroidery, and quilting) in the Needlework Division. (This means: a member's name may appear only one time under each category on the county's Needlework Division invoice sheet.)
3. **General Rules:**
 - a. See "General Rules Applying to All 4-H Exhibitors in the Kentucky State Fair" at www.kysstatefair.org. Click on "Entries", then "Premium Book", then 4-H.
 - b. **Item must meet the requirements for the class**; otherwise, the entry may be disqualified.
 - c. Items entered must have been completed by the exhibitor within the current program year.
 - d. The decision of the judges is final.
4. **Unique Rules or Instructions:**
 - a. Items must be "handmade" by the 4-H member.
 - b. Item(s) must be clean to be accepted for judging. Previous wearing/using is acceptable (and strongly encouraged!), but item must be clean.
5. **Additional Documentation Required:**
 - a. ~~Project Card~~: no longer required
 - b. If the pattern/instructions are not from the Kentucky 4-H Needlework Notebook, a copy of the pattern must be submitted with the exhibit. Label the pattern with entrant's name and county and attach to exhibit. Patterns will be returned in county packets.
6. **Labeling:**
 - a. Identification Card (4LO-11SO): The State Fair Entry system will generate this label. Safety pin the ID card to the outside of the item for public viewing.
 - b. Small label (4LO-12SA): When the exhibit has multiple articles, safety pin this label to the inside of each article. Do not use straight pins. This label is needed in case multiple items become separated.
7. **Entry Instructions:** All exhibits are entered through the State Fair's electronic submission system by the county Extension staff.
8. **Awards:**
 - a. Each entry that meets class requirements will receive a ribbon.
 - b. A champion will be named in each class.

EMBROIDERY

All embroidery projects are to be a "finished" item (for example: the stitchery is framed or made into an item such as a pillow, wall hanging, pot holder, eyeglass holder, etc.) The stitchery can be created on a purchased item, such as a pillowcase, clothing, tote bag, purse, bib, or dishtowel. Items may be made from purchased kits that meet the individual project guidelines.

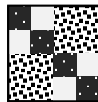
[\[back to index\]](#)

The sizes mentioned in the classes below (such as 5" X 7") relate to the amount of stitching, not the size of the fabric, frame, or finished item.

- 818 **Item using one type of embroidery stitch** from the following:
- **Redwork:** Embroidery item made with a single color of floss, such as redwork. Must use the stem stitch and have an embroidered area equivalent to 5 x 7 inches or larger.
 - **Stamped Cross Stitch:** Cross stitched design stamped on plain woven fabric and have an embroidered area equivalent to 5 x 7 inches or larger.
 - **Stamped Cross Stitch Border:** Cross stitched border using a design stamped on plain woven fabric that has an embroidered area equivalent to 2 x 16 inches or larger.
 - **Cross Stitch on Gingham:** Cross stitched item using ¼-inch checked gingham fabric and have an embroidered area equivalent to 5" X 7" or larger. The design was stitched by following a chart or graph of the design, not stamped or drawn on the fabric.
- 820 **Item of charted embroidery using large cross or snowflake stitches** from the following:
- **Cross Stitch on Gingham:** Cross stitch on ¼-inch gingham and have an embroidered area equivalent to 5 x 7 inches or larger.
 - **Counted Cross Stitch:** Counted cross stitch on 11 count Aida cloth and have an embroidered area equivalent to 5 x 7 inches or larger.
 - **Chicken Scratch:** Snowflake embroidery (Chicken Scratch) on ¼ inch or smaller checked gingham fabric. Must have an embroidered area equivalent to 5 x 7 inches or larger.

QUILTING

All projects are to be a completed item that includes a pieced top, batting, backing fabric, and a finished outer edge. Quilting on long arm quilting machines or hooped embroidery machines is not an option for the Needlework-Quilting project. Quilting or tacking should be done by hand or with the use of a conventional sewing machine. Refer to 4-H Quilting publications.

- 833 **Quilted Mat (12" x 12" finished size)**
Exhibit a 2 x 2 "quilt" made with four six-inch squares. At least two of the 6-inch squares must be patchwork designs in which square and/or rectangle pieces are pieced together (do not include triangle pieces).
Piecing technique: stitch by hand or sewing machine
Quilting technique: machine tack or hand tie, stitch by hand or use a conventional sewing machine (Do NOT use a long arm quilting machine or hooped embroidery machine.)
- 
- 837 **Machine Quilted Wall Hanging or Small Quilt (36" x 36")**
Exhibit a 4 or 9 block quilt or quilted wall hanging. Each block must measure 12 inches by 12 inches for the 4-block version or 9 inches by 9 inches for the 9-block version. Finished project must include appliqué and/or triangle pieces with sashing and/or borders. Finished quilt not to exceed 36 inches by 36 inches.
Piecing technique: stitched by hand or sewing machine
Quilting technique: stitch using a conventional sewing machine using cross hatching, stitching in the ditch, or echo/outline quilting. (Do NOT use a long arm quilting machine or hooped embroidery machine.)
Edge finishing technique: Applied binding with mitered corners, hanging sleeve optional.

[\[back to index\]](#)



DIVISION 6035 - 4-H FOODS EXHIBITS

1. **Number of Entries Permitted:**
 - a. Member may enter up to 3 classes but all three must be within the same level in the Foods Division. (This means: a member's name could appear up to 3 times on the county's Foods Division invoice sheet AND all must be within the same level.)
2. **General Rules:**
 - a. See "General Rules Applying to All 4-H Exhibitors in the Kentucky State Fair" at www.kysstatefair.org. Click on "Entries", then "Premium Book", then 4-H.
 - b. **Item must meet the requirements for the class**; otherwise, the entry may be disqualified.
 - c. Items entered must have been completed by the exhibitor within the current program year.
 - d. The decision of the judges is final.
3. **Unique Rules or Instructions:**
 - a. Recipes: Entries are to be made using recipes specified in the class description. Recipes can be found in the **2016 4-H Fair Recipe Book** at <http://4-h.ca.uky.edu/content/food-and-nutrition> in the **4-H Cooking 101-401 Series** or contact your county Extension agent for 4-H Youth Development.
 - b. Place the baked product on a disposable plate. Place the plate inside a re-closable zip-type bag to maintain freshness and prevent damage. (Exhibit will not be disqualified if the plate is not inside the bag.)
 - c. Use of plastic film or aluminum foil to wrap product is discouraged but will not cause the product to be disqualified.
 - d. To prevent damage, wrapped cakes should be transported in a sturdy container such as a cardboard box. *Containers, pie pans, etc. will NOT be returned to the exhibitor.*
4. **Additional Documentation Required:** none
5. **Labeling:**
 - a. Identification Card (4LO-11SO): The State Fair Entry system will generate this label. Attach the label securely to the outside wrapper of each food entry.
6. **Entry Instructions:** All exhibits are entered through the State Fair's electronic submission system by the county Extension staff.
7. **Awards:**
 - a. Each entry that meets class requirements will receive a ribbon.
 - b. A class champion will be named in each class.
 - c. An overall grand champion and a reserve champion will be selected.
8. **Class Descriptions:** 4-H food entries will be divided into the following levels and classes:

All recipes are located in the 2016 4-H Fair Recipe Book at <http://4-h.ca.uky.edu/content/food-and-nutrition> and also in the publication identified in the class description.

Muffins

- 841 Three Oatmeal Muffins: Use recipe in **4-H Cooking 101**, page 54.
842 Three Cheese Muffins: Use recipe in **4-H Cooking 201**, page 49.

[\[back to index\]](#)

Biscuits

843 Three Rolled Biscuits: Use recipe in **4-H Cooking 201**, page 50.

Quick Breads

845 Three Cornmeal Muffins: Use the recipe in the **2016 4-H Fair Recipe Book** at <http://4-h.ca.uky.edu/content/food-and-nutrition>.

846 Three pieces of Coffee Cake with Topping: Use recipe in **4-H Cooking 101**, page 59. Nuts are optional.

Cookies

848 Three Brownies: Use recipe in **4-H Cooking 101**, page 67. Nuts are optional.

Cakes

851 One 8" or 9" layer **Carrot or Zucchini Cake** (no icing): Use recipe in **4-H Cooking 301**, page 119. May use carrots or zucchini.

[\[back to index\]](#)



DIVISION 6036 - 4-H FOOD PRESERVATION EXHIBITS

1. Number of Entries Permitted:

- a. County may submit ONE entry per class.
- b. A member may enter one class in the Food Preservation division. (This means: a member's name should appear only one time on the county's Food Preservation Division invoice sheet.)

2. General Rules:

- a. See "General Rules Applying to All 4-H Exhibitors in the Kentucky State Fair" at www.kystatefair.org. Click on "Compete", then "Premium Book", then "4-H Exhibits".
- b. **Items must meet the requirements for the class**; otherwise, the entry may be disqualified.
- c. Items entered must have been completed by the exhibitor within the current program year.
- d. The decision of the judges is final.

3. Unique Rules or Instructions:

- a. Recipes: Entries are to be made using recipes found in the **2016 4-H Fair Recipe Book** at <http://4-h.ca.uky.edu/content/food-and-nutrition> or contact your county Extension agent for 4-H Youth Development.
- b. Canned entries must be prepared from raw produce.
- c. Re-canning of commercially processed foods is not permitted.
- d. Helpful information for the following classes can be found on the National Center for Home Food Preservation website.
- e. Jars not processed by the correct method will not be judged. Open kettle processing is not acceptable for any product.
- f. Jars must be clear, clean STANDARD jars specifically designed for home canning. If mayonnaise or similar non-standard jars are used, the product will not be judged or awarded a premium.
- g. Two-piece screw bands and lids specifically designed for home canning should be left on containers.
- h. Judges will open the jar for judging purposes. Do NOT eat contents of containers upon return.

4. Additional Documentation Required:

- a. See labeling instructions below and in class descriptions.

5. Labeling:

- a. Dried fruit and item packaged for freezer: Will have 2 labels. Attach both securely to the outside of the container.
 - i. Identification card (4LO-11SO). The State Fair Entry system will generate this label.
 - ii. Label created by the member following the instructions in the class description.
- b. Canned Jars: Will have 2 labels. Attach both securely to the outside of the container.
 - i. Identification card (4LO-11SO): The State Fair Entry system will generate this label.
 - ii. Canning label: Use the official UK canning label found at www.Kentucky4-H.org under "State Fair" or located below. Fill out the label. Indicate on label the date the product was canned and method used.

[\[back to index\]](#)

6. **Awards:**
 - a. Each entry that meets class requirements will receive a ribbon.
 - b. A champion will be named in each class.

7. **Class Descriptions:** 4-H Food Preservation entries will be divided into the following levels and classes:
 862. **Salsa:** (pint jar or smaller) canned using a boiling water canner. Use the recipe in the **2016 4-H Fair Recipe Book** at <http://4-h.ca.uky.edu/content/food-and-nutrition>. The USDA recommended headspace for salsa is ½ inch. Canning label must be completed by member and affixed to the jar. Publications Home Canning Salsa (FCS3-581) at <http://www2.ca.uky.edu/agc/pubs/FCS3/FCS3581/FCS3581.pdf>. Home canning Tomatoes and Tomato Products (FCS3-580) at <http://www2.ca.uky.edu/agc/pubs/FCS3/FCS3580/FCS3580.pdf> and USDA Complete Guide to Home Canning: http://nchfp.uga.edu/publications/publications_usda.html may be helpful.

 864. **Strawberry Jam:** (half pint or smaller jar), canned using a boiling water canner. Use the recipe in the **2016 4-H Fair Recipe Book** at <http://4-h.ca.uky.edu/content/food-and-nutrition>. The USDA recommended headspace for jam is ¼ inch. Canning label must be completed by member and affixed to the jar. Write the type of fruit used on the canning label. Publications FCS3-579 at <http://www2.ca.uky.edu/agc/pubs/FCS3/FCS3579/FCS3579.pdf> and USDA Complete Guide to Home Canning: http://nchfp.uga.edu/publications/publications_usda.html may be helpful. Refrigerator and freezer jams are not appropriate for this class.

 865. **Green Beans:** (One pint), canned using a pressure canner. Use the recipe in the 2016 4-H Fair Recipe Book at <http://4-h.ca.uky.edu/content/food-and-nutrition>. Beans may be 'raw packed' or 'hot packed' but the packing method used must be indicated on the label. The USDA recommended headspace for green beans is 1 inch. Canning label must be completed by member and affixed to the jar. Publication FCS3-583 Home Canning Vegetables (<http://www2.ca.uky.edu/agc/pubs/FCS3/FCS3583/FCS3583.pdf>) and USDA Complete Guide to Home Canning: http://nchfp.uga.edu/publications/publications_usda.html may be helpful.

[\[back to index\]](#)

DIVISION 6039 - 4-H HOME ENVIRONMENT

1. Number of Entries Permitted:

- a. A member may enter up to two classes within ONE of the Units I through Advanced and one class in Changing Spaces in the Home Environment Division. (This means: a member's name could appear a total of three times in Home Environment--up to two times in ONE of the "units" and one time in "Changing Spaces" on the county's Home Environment Division invoice sheet.)

2. General Rules:

- a. See "General Rules Applying to All 4-H Exhibitors in the Kentucky State Fair" at www.kystatefair.org. Click on "Entries", then "Premium Book", then 4-H.
- b. **Item must meet the requirements for the class**; otherwise, the entry may be disqualified.
- c. Items entered must have been completed by the exhibitor within the current program year.
- d. The decision of the judges is final.

3. Unique Rules or Instructions:

- a. Exhibit must be in the unit in which the 4-Her is enrolled.
- b. Only those entries that are properly labeled and documented will be considered for class champion.
- c. Wall hangings and bulletin boards must be ready to hang with appropriate hardware attached.
- d. Refinished item refers to an item already in use which has been given a new finish using paint or some type of seal.

4. Additional Documentation Required:

- a. Several classes require documentation. Read class description carefully.
- b. Write the member's name, county, and class number on the front of the sheet, folder or notebook of documentation.

5. Labeling:

- c. Identification Card (4LO-11SO): The State Fair Entry system will generate this label. Attach it in the most visible place on the exhibit, preferably on the lower right-hand corner. Labels may be securely taped, attached with a rubber band through a hole in the corner or safety pinned (fabric items). Do NOT use straight pins.
- d. Small label: To insure that all parts of the exhibit make it back to the county, "hide" a small label (with a minimum of the county name) on EVERY part that might become separated from others; these should not be visible to the public when displayed.

6. Entry Instructions: All exhibits are entered through the State Fair's electronic submission system by the county Extension staff.

7. Awards:

- a. Each entry that meets the class requirements will receive a ribbon.
- b. A champion will be named in each class.

8. Class Descriptions: 4-H Home Environment entries may be made in the following classes:

[\[back to index\]](#)

Unit I EXHIBITS from *Exploring Your Home* project book

- 889 **Transparent finish applied to small wood object** (pp. 13-14): Apply a clear finish such as tung oil, penetrating seal or polyurethane which does not include stain to a small wood object such as a bowl, tray, cutting board, board game or box. A transparent finish allows the wood grain to show through. Judging emphasis will be on how well the object is prepared for the finish and how well the finish has been applied, not the construction of the wood object. The wood object may be made by the member, made by someone else, purchased or found. Items that are stained or finished with paint do not fit in this class.
- 890 **Simple, small cloth item for the home** (Sewing machine may be used but not required): Examples: decorative pillow, tablecloth, laundry bag, place mats; footstool with a seat made of woven fabric; fabric applied to an item such as a box, plate, or lampshade. Unacceptable: purses, tote bags, backpacks, duffle bags.
- 891 **Wastebasket** – (pp. 10-12) decorated by member
- 892 **Bulletin board** (must be ready to hang with appropriate hardware attached)

Unit II EXHIBITS from *Living with Others* project book.

- 893 **Decorative item for the home and photo**—decorative item created by the member as part of a 4-H Home Environment Project. Include a photo showing how the item fits into the home's décor.
- 895 **Cloth item for the home created using a sewing machine** (Unit II, p. 12-14) – Examples: hemmed tablecloth or table runner, wall hanging, pillow, pillow case, throw, embellished towels, shower curtain, chair cover, laundry bag, pet bed, valence, and curtains. Unacceptable: purses, tote bags, backpacks, duffle bags.
- 896 **Invitation and thank you letter/note**—Design an invitation and thank you letter/note for a sleepover, birthday party or other occasion of your choice. (p. 6-7) Cards/letters may be created with computer software or handwritten. Decorations on the cards/letters may be member's original artwork, computer-generated art, purchased or found decorative items. The message written in the card or letter is more important than the decorations. Write your name and county on the back of each card/letter and place each card/letter in a plastic sheet protector. (For the fair, it is best to use a fictitious address and contact information on the invitation or thank you.)

Unit III EXHIBITS from *Where I Live* project book.

- 898 **Individual place (table) setting** - This exhibit is to be made up of two parts: 1) the table setting and 2) a color photo or diagram of the table setting showing how it should be arranged. Include centerpiece, plate, beverage container(s) and table linen appropriate to theme or event chosen by 4-H member (pp. 11-13). Flatware (knife, fork and spoon) **must** be included in the photo/diagram showing how all the items are arranged, but do NOT send flatware to the state fair. Individual items included in the table setting may be made by but are not required to be made by the 4-H'er. To insure that all pieces get returned to the member, write the name and county of the exhibitor on tape and place it on every part of the table setting in a location hidden to the public when exhibited at the fair.

[\[back to index\]](#)



Division 6042- Kentucky 4-H Trends & Traditions

See General Rules applying to all 4-H exhibitors and general rules applying to 4-H exhibits listed previously in this catalog.

1. A member may enter up to 3 classes within the 4-H Trends Division. (This means: a member's name could appear in the same level up to 3 times on the county's Clover Division invoice sheet.)
2. All items must have been made since the last State Fair.
3. Each exhibit must be properly labeled. Place ID tag (4LO-11SO) in the most visible place on the exhibit, preferably on the lower right-hand corner. Labels may be securely taped, attached with a rubber band through a hole in the corner or safety pinned (fabric items). To insure that all parts of the exhibit make it back to the county, "hide" a small label (with a minimum of the county name) on EVERY parts that might become separated from others; these should not be visible to the public when displayed.
4. All photography classes with one photograph must be mounted on 10"x 16" MAT BOARD-available via order entry (no poster board or foam core board accepted). Single photographs are limited to up to a maximum size of 8"x 12".
5. Each picture must be mounted securely. Rubber cement or dry mounting tissue is recommended. Do not use photo mounting corners.
6. All photographic entries are required to have sticky-back Velcro ("hook" Velcro only) in each of the four corners on the back of the mat board for easier exhibiting. The "loop"/smooth Velcro is not necessary and leaving it off will minimize hanging preparation time by judges.
7. All entries must follow the specifications and rules listed in their class in order to be named champion.
8. Junior division includes ages 9-13; Senior division includes ages 14-18.

CLOVER PROJECTS

Clover Photography

1. Exhibit is limited to a single photograph.
2. Subject of photograph must include 4-leaf clover. (Photographs of 3-leaf clovers will NOT be accepted.)
3. 4-leaf clover may be real or created.
4. Photograph may be color or black and white.
5. Follow all mounting rules described in the Cloverville Photography division.
6. Maximum photograph size 8" X 12".
7. The 4-H identification tag should be located in the bottom right hand corner.

1010 Junior Clover Photograph

1011 Senior Clover Photograph

4-H Cake Decorating

1. Entry consists of a decorated (Styrofoam) cake.
2. Styrofoam MUST be the base for the decorating. Real cakes will NOT be accepted.

[\[back to index\]](#)

3. Judging is based on decoration only not taste.
4. Exhibit is not limited to a color or design.
5. Refrigeration will NOT be provided.
6. Exhibit must be limited in size to no taller than 24" and no more than ½ sheet board.
7. Cakes will NOT be returned.
8. 4-H identification cards must be attached to bottom right hand corner of sheet board.

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- 1060 Junior 4-H Cake Decorating (Cake must include the 4-H Clover either in design or decoration)
 - 1061 Senior 4-H Cake Decorating (Cake must include the 4-H Clover either in design or decoration)
 - 1062 Junior General Cake Decorating
 - 1063 Senior General Cake Decorating

Cupcakes

1. Entry consists of ONE decorated (Styrofoam shaped) cupcake. (Styrofoam shapes available on-line and in hobby stores)
2. Styrofoam MUST be the base for the decorating. Real cupcakes will NOT be accepted.
3. Judging is based on decoration only not taste.
4. Exhibit is not limited to a color or design.
5. Refrigeration will NOT be provided.
6. Exhibit must be limited to two cupcakes
7. Cupcakes will NOT be returned.
8. 4-H identification cards must be attached to bottom right hand corner of sheet board.

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- 1070 Junior 4-H Cupcake Decorating
 - 1071 Senior 4-H Cupcake Decorating
 - 1072 Junior General Cupcake Decorating
 - 1073 Senior General Cupcake Decorating

[\[back to index\]](#)

